

RECEIVED

JAN 08 2003

TC 1700

*Lawrence*  
#8k  
1/23/03  
PATENT  
Docket No. 25865.00110

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

De BRUIJN, Chris, et al.

Serial No: 09/711,784

Filed: 13 November 2000

For: CONTACT LENS AND OPHTHALMIC  
SOLUTIONS

Art Unit: 1744

Examiner: Elizabeth McKane

I hereby certify that this correspondence  
is being deposited with the United States  
Postal Service with sufficient postage as  
first class mail in an envelope addressed  
to:

Commissioner for Patents  
Washington D.C. 20231, on

31 December 2002

Date of Deposit

Heather Del Bosco

Name

*Heather Del Bosco*  
Signature

31 Dec. 2002

Date

AMENDMENT

Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

In response to the Office Action dated 1 August 2002, the deadline for  
response having been extended from 1 November 2002 to 2 January 2003 by the  
enclosed petition, please amend the above-identified application as follows:

IN THE CLAIMS:

Kindly replace the text of Claims 46 and 52 with the following text  
according to revised Rule 121 (marked-up copy is located at the end of this paper):

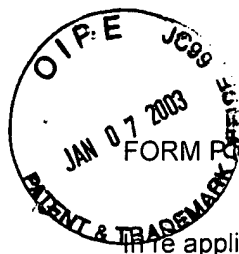
- Sub D1*
- 1 *Sub D1* 46. (Once Amended) A hydrogen peroxide-free ophthalmic
  - 2 solution comprised of between 10 and 10,000 parts per million of a
  - 3 naturally-occurring microbicidal compound selected from the group
  - 4 consisting of allicin, aucubin, bilberry extract, caffeic acid, chlorogenic acid,
  - 5 ferulic acid, naringin, oleuropein, proanthocyanidins, quercetin, and rutin.

01/08/2003 DENMANU1 00000025 501796 09711784

01 FC:2201

84.00 CH

15347663.1



1744 \$

25865.00110

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RECEIVED

JAN 0 8 2003

TC 1700

In re application of:  
Chris DE BRUIJN, et al.  
Serial No: 09/711,784  
Filed: November 13, 2000  
For: CONTACT LENS AND OPHTHALMIC SOLUTIONS

Art Unit: 1744  
Examiner: Elizabeth McKane

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to:  
Commissioner for Patents  
Washington D.C. 20231, on  
December 31, 2002  
Date of Deposit  
Heather B. Del Bosco  
Name  
Signature *Heather B. Del Bosco* 12/31/02  
Date

Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☒ Small entity status has been claimed. See 37 CFR § 1.27.
- ☒ Request for Extension of Time
- ☒ Return Postcard
- ☐ No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2) HIGHEST NUMBER PREVIOUSLY PAID FOR	(Col. 3) PRESENT EXTRA*	LG/SM \$ ENTITY FEE	ADD'L FEE DUE
TOTAL CLAIMS FEE	15	-	12 **	3	LG=\$18 SM=\$9	\$ 0
INDEPENDENT CLAIMS FEE	5	-	2 ***	2	LG=\$84 SM=\$42	\$ 84
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS					LARGE ENTITY FEE = \$280 SMALL ENTITY FEE = \$140	\$ 0
TOTAL						\$ 84

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.  
\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box on Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ A check in the amount of \$\_\_\_ to cover the additional claims fee is enclosed. **A copy of this sheet is enclosed.**
- ☐ A check in the amount of \$\_\_\_ to cover the extension fee is enclosed. **A copy of this sheet is enclosed.**
- ☒ The Commissioner is hereby authorized to charge any deficiencies of fees associated with this communication or credit any overpayment to Deposit Account No. 50-1796, referencing docket number 25865.00110. **A copy of this sheet is enclosed.**
  - ☒ Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims
  - ☒ Any patent application processing fees under 37 C.F.R. § 1.17

Respectfully submitted,  
CROSBY, HEAFEY, ROACH & May

Date: December 31, 2002

By: Stefan J. Kirchanski  
Stefan J. Kirchanski  
Registration No. 36,568  
Attorney for Applicant(s)

1901 Avenue of the Stars, Suite 700  
Los Angeles, CA 90067  
Phone: (310) 734-5200  
Fax: (310) 734-5299